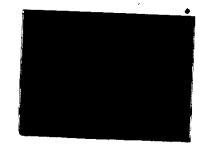
BOOK \_\_\_\_\_ OF \_\_\_\_
PAGE \_\_\_\_\_



E-379

8

of May, 1933, between HUMBIRD LUMBER
OUNTAIN STATES POWER COMPANY, a Cor-

ONE (\$1.00) DOLLAR and other valuapart to party of the first part, of the first part hereby grants to ectrical distribution line as the

same is constructed at the present time over and across the Mill Town of Party of the first part, at Sandpoint in Bonner County, Idaho, described as follows:

Being a portion of the South Half of the Southeast Quarter of Section 15, Township 57 North Range 2 West B. M., more particularly described as follows: Beginning at a point on the South line of Section 15, Township 57 North Range 2 West B. M. in the center of Larch Street 30 feet East of the Quarter Corner in South line of said Section 15, Thence along East side of Boyer Avenue North 330 feet; Thence East 142 feet: Thence North 75 feet: Thence East 370 feet: Thence North 685 feet: Thence East 666 feet: Thence South 790 feet; Thence East 450 feet: Thence South 300 feet to center line of Larch Street; Thence West 1628 feet to place of beginning, save and except therefrom the right-of-way of the Spokane International Railway Company and the State Highway Number 95 and other easements previously granted.

Together with the right to enter upon the above described premises for the purpose of

constructing, repairing and altering said line.

It is the intention of party of the first part not to limit the party of the second part to the maintenance of said power line along the exact line where the same is now constructed, but the party of the second part shall have the right to reconstruct said line on the same streets where the line is now located in case party of the second part shall desire to change the location thereof.

This easement is intended to be a permanent easement and shall run in favor of party of the second part and its successors and assigns.

IN WITNESS WHEREOF, the party of the first part has executed this agreement the day and year first above written.

IN THE PRESENCE OF:

(Corporate Seal) HUMBIRD LUMBER COMPANY,

By T. J. Humbird

President

W H Farnham Secretary

STATE OF IDAHO, ) ss County of Bonner, )

On this 24 day of Nov, 1933, before me, AR Nelson, a Notary Public in and for said County and State, personally appeared T. J. Humbird and W. H. Farnham, known to me to be the President and Secretary respectively of Humbird Lumber Company, the Corporation that executed the within and foregoing instrument, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal this day and year in this certificate first above written.

(Notarial Seal)

A R Nelson Notary Public for Idaho Residing at Sandpoint, Idaho. Commission Expires January 6th, 1934.

STATE OF IDAHO, ) SS. County of Bonner, )

Filed for record at the request of Mt. States Power Co. on the 6 day of Dec. 1933 at 11:31 o'clock A. M, and recorded in Book 10 of Miscellaneous on page 145.

Robt. S. McCrea, County Recorder. By Margaret Nyberg, Deputy. Fee \$1.50